Title:
TEXNH PHTOPIKH (Rhetorics by Aristotle), Aristoteles (ca. 329-323 B.C.), Book I, Chapter 13, 1374b19-23

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καὶ τὸ μᾶλλον λόγῳ ἔθελεν κρίνεσθαι ἡ ἔργον. καὶ τὸ εἷς διαλαταν μᾶλλον ἢ εἷς δίκην βούλεσθαι ἴναι. δὲ γὰρ διαιτητὴς τὸ ἐπιεικὲς ὀρῷ, ὡς δὲ δικαστὴς τῶν νόμων καὶ τούτου ἐνεκα διαιτητῆς εὐφέρῃ, ὃπως τὸ ἐπιεικὲς ἱσχύῃ. περὶ μὲν οὖν τῶν ἐπιεικῶν διαφόρου τὸν τρόπον τούτον.

[...] [It bids us] settle a dispute by negotiation and not by force; to prefer arbitration to motion—for an arbitrator goes by the equity of a case, a judge by the strict law, and arbitration was invented with the express purpose of securing full power for equity.
[...]

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